



No.SO(G)/P&SHD)1-36/2016
GOVERNMENT OF THE PUNJAB
PRIMARY & SECONDARY HEALTHCARE
DEPARTMENT

Dated Lahore the 01st October, 2020

CIRCULAR

SUBJECT: **AUSTERITY / ECONOMIC MEASURES FOR THE FINANCIAL YEAR 2020-21**

I am directed to enclose herewith a copy of letter No. SO(B&A)1-81/2017 dated 25.09.2020, alongwith Finance Department's standing instructions for austerity / economy measures circulated vide No. FD.SO(GOODS)44-4/2016 dated 27.08.2020, received from Section Officer (B&A), Primary & Secondary Healthcare Department, on the subject cited above for information / further necessary action.

SECTION OFFICER (GENERAL)

The DG, Health Services, Punjab

All Chief Executive Officers (DHA), Punjab

All Project / Program Directors P&SHD

CC

1. The Project Director, HISDU, P&SHD with the request to upload the said circular on official website as well as on Whats'ap group of all CEOs.
2. PSO to Secretary, P&SHD
3. PS to Special Secretary, P&SHD
4. PA to Deputy Secretary (General), P&SHD



No.SO(B&A)1-81/2017/2479
GOVERNMENT OF THE PUNJAB
PRIMARY & SECONDARY
HEALTHCARE DEPARTMENT
Dated Lahore, the 25th Sep: 2020.

To

- i. The Project Director, IRMNCH, 5 Montgomery Rd, Montgomery Park Garhi Shahu, Lahore,
- ii. The Project Manager, Non-Communicable Disease, 54-Bridge Colony, Lahore Cantt.
- iii. The Director, Medical Workshop, 111-E Quaid-e-Azam Industrial Estate Kot Lakh pat, Lahore
- iv. The Deputy Secretary (General) Primary & Secondary Healthcare Department, 1-birdwood Road Lahore.
- v. The Director General Health Services, 24-Cooper Rd, Garhi Shahu, Lahore
- vi. Chief Executive Officer, PHFMC, 35-A GOR-II, Bahawalpur House, Lahore.
- vii. Lahore.
- viii. The Director, DTL, 1-birdwood Road Lahore
- ix. The Project Director, Punjab TB Control Program, 21-Shadman Lahore
- x. The Project Director, PMU , 31-E-1, Shahra-e-Imran Hussain, Block E1 Gulberg-III, Lahore
- xi. The Project Director, PHDC, 28-Poonch Road, Islamia Park, Chuburji, Lahore.
- xii. The Additional Secretary (Drug Control), Provincial Drug Control Unit, Kacha Jail Road, Lahore
- xiii. The General Manager, Medical Store Depot, 24-Cooper Rd, Garhi Shahu, Lahore
- xiv. The Project Director, Policy & Strategic Planning Unit, 119-J block, Model Town, Lahore
- xv. The Chairman, Drug Court, Judicial Complex, Near Amir Hotel, Lower Mall Road, Lahore

Subject:- AUSTERITY/ECONOMIC MEASURES FOR THE FINANCIAL YEAR 2020-21

Kindly find enclosed here with a copy of letter No.FD.SO(Goods)44-4/2016 dated 27.08.2020 on the subject noted above.

2. I am directed to request you to take further necessary action into the matter.


SECTION OFFICER (B&A)

C.C.

1. PSO to Secretary, Primary & Secondary Healthcare Department, Punjab, Lahore.
2. PA to Additional Secretary (Dev. & Fin.), Primary & Secondary Healthcare Department, Punjab, Lahore.
3. Master File

*3.1.1/20
S.A.G.*
Pl. circulate it. 27/9/20 dc

**TOP-PRIORITY
PERSONAL ATTENTION**



No. FD.SO(GOODS)44-4/2016
GOVERNMENT OF THE PUNJAB
FINANCE DEPARTMENT

77

Dated Lahore, the: 27th August, 2020.

To,

1. The Chairman, Planning & Development Board, Punjab.
2. The Senior Member, Board of Revenue, Punjab.
3. The Secretary to Governor, Punjab, Lahore.
4. The Secretary to Chief Minister, Punjab, Lahore.
5. All Administrative Secretaries to Government of the Punjab.
6. The Registrar, Lahore High Court, Lahore.
7. The Secretary to Provincial Assembly, Punjab, Lahore.
8. The Secretary, Punjab Public Service Commission, Lahore.
9. All Divisional Commissioners in the Punjab.
10. All Deputy Commissioners in the Punjab.
11. The Chief Pilot, VIP Flight, Lahore.
12. The Chief Inspector of Treasuries, Punjab, Lahore.
13. The Provincial Director, Local Fund Audit, Punjab, Lahore.
14. All Heads of Attached Departments in the Punjab.
15. All Heads of Autonomous Bodies / Corporations / Public Sector Companies in the Punjab.

2479
28.9.2020
Section 44
FD SO Department

Subject:- AUSTERITY / ECONOMY MEASURES FOR THE FINANCIAL YEAR 2020-21.

Sir,

I am directed to refer to the subject noted above and to state that the Provincial Government has decided to observe utmost austerity in usage of public money through prudent financial management, observance of financial discipline, judicious reduction of the expenditures without compromising the essential and core organizational functions/activities. Expenditures shall be required to be realigned with the organizational goals to make them target-based, cost effective and efficient.

2. In pursuance of approval of Standing Committee of the Cabinet on Finance & Development in its 38th meeting held on 05.08.2020, the Provincial Government has decided to introduce the following economy measures during the financial year 2020-21, which shall be applicable on all **Government Departments, Lahore High Court, Local Governments, Public Sector Companies & Authorities, Autonomous Bodies, Attached Departments and Special Institutions** with immediate effect:

1. **Placement of Funds in Bank Accounts of Entitles:** Unnecessary parking of public funds provided by the Provincial Government from its budgetary allocation in the commercial bank accounts of Companies, Authorities, and Autonomous

Abdul Saboor Thakur
SO(GOODS/LAW)
FD

19/9/2020
Sd/-
Sd/-
AD (AAA)

P.L. put up

IX.

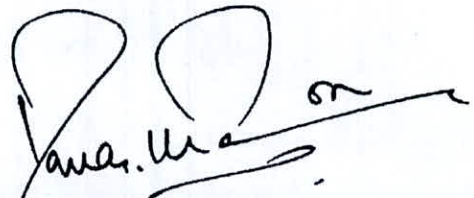
Workshops/Seminars: There shall be a complete ban on holding workshops/seminars in five (05) star hotels through Government funds.

X.

Advertisement Charges: Advertisement Charges for development projects would be met within the project cost only and departments/autonomous bodies shall not charge such expenditure to the non-development budget.

3. Strict Compliance of the aforesaid austerity measures shall be ensured by all concerned for the financial year 2020-21.

4. The above instructions / guidelines supersede the ones earlier issued on this subject vide this Department's letter No.FD.SO(GOODS)44-4/2016 dated 09.08.2019

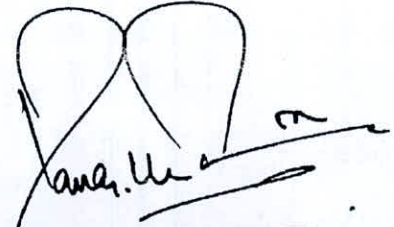


(ABDUL SABOOR THAKUR)
SECTION OFFICER (GOODS/LAW)

No. & Date Even:

A copy is forwarded for information & necessary action to:-

1. The Accountant General, Punjab Lahore.
2. All District Accounts Officers in the Punjab/TO, Lahore.
3. All Officers in the Finance Department.



(ABDUL SABOOR THAKUR)
SECTION OFFICER (GOODS/LAW)