

GOVERNMENT OF THE PUNJAB SPECIALIZED HEALTHCARE & MEDICAL EDUCATION DEPARTMENT (MEDICAL EDUCATION WING)



Dated Lahore, the 19th May, 2023

NOTIFICATION

NO.SO(ME-I)7-16/2022(CIP)(JAN): Pursuant to the decisions made in the Post-Graduate Admission Committee (PGAC) meeting held on 13.05.2023, the Competent Authority has been pleased to modify the merit / scoring criteria under Clause 13 (Sub-Clauses 5 to 9) of the Policy and Procedure Manual (PPM) of Post-Graduate Residency of Level-III Programs notified vide No.SO(ME)7-6/2020(CIP) dated 11.03.2021, for July 2023 Induction and afterwards:

5. EDUCATION:

Matriculation (SSC)
 Marks obtained divided by total marks, multiplied by 5

05 Points

II. Intermediate (HSSC)

Marks obtained divided by total marks, multiplied by 5

05 Points

III. MBBS/BDS Aggregate of Marks

20 Points

For Pakistani Graduates, Sum of marks achieved in all professionals divided by sum of total marks in all professionals, multiplied by 20.

IV. Attempts Marks in MBBS (for local graduates)

05 Points

(Subject to issuance of attempt certificate for NEB Examination to foreign graduates by the PM&DC / former PMC. If the attempt certificate for NEB Examination is not issued then these five marks shall be deleted from the total evaluation of 100 marks to ensure parity and fair competition amongst the candidates irrespective of their medical / dental graduation from Pakistan or abroad.)

75% or above marks in 1st Attempt

(01 point each)

 75% or above marks in 2nd Attempt OR below 75% marks 1st Attempt

(0.5 point each)

	Percentage	Number of Attempts	Points
1 st Professional Examination	0.0		
2 nd Professional Examination	BEBA	STAPAT	
3 rd Professional Examination	UEPA	RIMEN	
4 th Professional Examination		C 4 404 C 4 4	
5 th Professional Examination			

NEB Exam/NLE (for foreign graduates)

05 Points

75% or above marks in 1st Attempt

(1.67 point each)

 75% or above marks in 2nd Attempt OR below 75% marks in 1st Attempt

(0.83 point each)

	Percentage	Number of Attempts	Points
Step-1			
Step-2			5-
Step-3			

V. PART-I (FCPS/MD/MS/MDS)

40 Points

- Part-I marks obtained divided by total marks multiplied by 40 for University Post-Graduates MD/MS/MDS.
- Part-1 marks obtained as communicated by College of Physician & Surgeon Pakistan (CPSP).

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6.	House Job Marks	05 Points

Sr. No.	Marks Criteria	Points
1.	Graduates from public sector / private sector institutions in Punjab, who complete House Job in Hospitals attached with Medical / Dental College / University in Punjab from where the candidate had graduated	
2.	Graduates from public sector / private sector institutions in Punjab, who complete House Job in such public sector / private sector recognized Teaching Hospitals in Pakistan that are not attached with Medical / Dental College / University in Punjab from where the candidate had graduated	2.5
3.	Graduates from public sector / private sector institutions in Pakistan but outside Punjab, who complete House Job in such public sector / private sector recognized Teaching Hospitals in Pakistan that are not attached with Medical / Dental College / University in Punjab from where the candidate had graduated	2.5
4.	Foreign Graduates who complete House Job in any public or private sector recognized Teaching Hospital in Punjab	2.5

- Application in the same Teaching / Graduating Institution
 Candidates, who apply in the institutions from where they had graduated, will be given these marks.
- 8. Experience at Primary, Secondary & Tertiary Health Care level: 10 Points

 Experience at Primary Health Care level: (RHUS, RHCs and EPI Clinics)
 - Experience at Primary Health Care level: (BHUs, RHCs and EPI Clinics of P & SH Department)

1.25 points for each Three (03) months (without any gap / interruption in same institute). Up to two (02) years accepted.

- Experience at Secondary Health Care level (THQ Hospitals, DHQ non-Teaching Hospitals, Major Hospital of PESSI, Punjab with 100 beds and above strength only, Indus Foundation managed THQ level Hospitals of the Government of the Punjab and Govt. T.B. Sanatorium, Samli, Murree).
 - 0.75 Points for each Three (03) months (without any gap / interruption in same institute). Up to three (03) years and four (04) months accepted.
- iii. Experience at Tertiary Healthcare Level including PKLI & RC, MIKD, Multan.
 - 0.5 point for each three months (without any gap / interruption in same institute). Up to Five (05) years accepted.

IMPORTANT:

- a. In case of "Adhoc" appointment, a maximum gap of 07 days between two consecutive adhoc appointments in the same institute will be considered to count for the experience marks.
- b. Please download the "Experience Certificate", complete the form and get certified and submit it as the PDF / Image.

9. Position at University Level Examinations

05 Points

Candidates shall be awarded 01 mark to MBBS graduates and 1.25 marks to BDS graduates each shall be awarded for getting 1st or 2nd or 3rd positions in each professional examination conducted at the University (and not at the College) Level.

NOTE:

The period of Post-Graduate training shall not be counted as experience.

SECRETARY
GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTCARE &
MEDICAL EDUCATION DEPARTMENT

No. & Date Even:

Copy of the above is forwarded for information and necessary action to the:

- Minister for SHC & ME Department.
- 2. President, Pakistan Medical & Dental Council, Pakistan.
- 3. All Vice Chancellors of public sector Medical Universities in Punjab.
- 4. President, College of Physician & Surgeons Pakistan.

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- 5. Secretary to Government of the Punjab, P & SH Department.
- 6. Managing Director, Punjab Health Foundation, Lahore.
- 7. All Principals of public sector Medical and Dental Colleges in Punjab.
- 8. All Deans/Heads of Specialized Health Institutions in Punjab.
- All Medical Superintendents of Teaching Hospitals in Punjab.
 In-charge, ICT Cell, SHC & ME Department for uploading on the official website.
 PSO to Secretary, SHC & ME Department.
- 12. PS to Special Secretary (D&R), SHC & ME Department.
- 13. Master folder.

(DR. HAFIZ MUHAMMAD WASEEM) **ADDITIONAL SECRETARY (ME)**

